IA ETHICS AND ware to state in

File with: lowa Ethics and Campaign Disclosure Board 510 E. 12<sup>th</sup>, Ste. 1A Des Moines, lowa 50319 Fax: 515-281-4073

### FOR INSTRUCTIONS, SEE BACK OF FORM **DISCLOSURE SUMMARY PAGE**

Effective January 1, 2010, all statements and reports filed by new committees for state office must be filed electronically and effective January 1, 2012, all statements and reports filed by all committees for state office must be filed

electronically.

Effective May 1, 2010, all statements and reports for State PACs and State

Parties must be filed electronically. Reset Form

COMMITTEE NAME (Must be same as on Statement of On	ganization)		
C. Sid Winehell for Su	pervisor	FORM	1
IMPORTANT: Indicate by # type of committee you are reporting for (1) Statewide/Legislative/Judge Standing for Retention Candidate (4) County Cantidate (4) C	(2)State PAC (3)State Party	DR-2 (Rev. 12/2009)	ŀ
Subdivision Candidate (8) County PAC (9) City PAC (10) School 11) Local Ballot Issue	Board or Other Political Subdivision PAC (	For Office Use C	
CANDIDATE COMMITTEES ONLY: Candidate Name C. Sid Winchell	Political Party (if applicable) Republican	Logged In	
Cass County Supervisor	District (if Senate or House)	Audited	
Late reports are subject to possible civil and criminal penalties. Proceedings of candidate's committee, and the chairperson, for any other type of	ursuant to lowa Code sections 68B.32A(7) at committee, is the individual responsible for	nd 68A.401(3), the c	andidate, for a trate reports.
		•	
SIGNATURE OF PERSON FILING REPORT	712-243-3195 TELEPHONE	5-17	7-10
SIGNATURE OF PERSON FILING REPORT	TELEPHONE	DATE	SIGNED
IAMFILINGA May 14th, 2010	REPORT FOR (1) ELECTION /(2)!	NON-ELECTION Y	EAR.
(report date)	Indicate by #	]	
CHECK IF AMENDMENT TO REPORT DATED	Loca	il Committees, enter C	Date of Election
Chock White is first (beneficially account and attack \$1.50.		6-8-10	
Check if this is final (termination) report and attach Notice (You must continue to file reports until a DR-3 is file	I COUI	nty & Local Committee	sa, enter County In
,	Witte	Cass	
	National Control of the Control of t		
STATEMENT OF CASH ON HAN	B		
STATEMENT OF CASH ON HAN	-		
STATEMENT OF CASH ON HAN CASH ON HAND at the beginning of the reporting period. (To committee. This amount MUST be the same as the of the last reporting period or must be zero if this is	otal of all funds held by the cash on hand at the end	·\$	-0-
CASH ON HAND at the beginning of the reporting period. (To committee. This amount MUST be the same as the	otal of all funds held by the cash on hand at the end	\$	-0-
CASH ON HAND at the beginning of the reporting period. (To committee. This amount MUST be the same as the of the lest reporting period or must be zero if this is	otal of all funds held by the cash on hand at the end first report filed.)	• 4	1950.00
CASH ON HAND at the beginning of the reporting period. (To committee. This amount MUST be the same as the of the last reporting period or must be zero if this is a ADD TOTAL MONEY TAKEN IN THIS PERIOD	otal of all funds held by the cash on hand at the end first report filed.)	P100	1950.00
CASH ON HAND at the beginning of the reporting period. (To committee. This amount MUST be the same as the of the last reporting period or must be zero if this is a ADD TOTAL MONEY TAKEN IN THIS PERIOD Schedule A: Cash Contributions total (Attach Schedule A.)	otal of all funds held by the cash on hand at the end first report filed.)		1950.00
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CASH ON HAND at the beginning of the reporting period. (The committee. This amount MUST be the same as the of the last reporting period or must be zero if this is a ADD TOTAL MONEY TAKEN IN THIS PERIOD Schedule A: Cash Contributions total (Attach Schedule Schedule F: Loans Received total (Attach Schedule Schedule H: Total Sales of Campaign Property (Attach Schedule H applies to Candidates' Commission of Campaign Property (Attach Schedule H applies to Candidates' Commission of Campaign Property (Attach Schedule B: Expenditures total (Attach Schedule B)	otal of all funds held by the cash on hand at the end first report filed.)  dule A) (*also see in-kind below)  ach Schedule H)	\$	1950.00 -0- -0- 1950.00
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CASH ON HAND at the beginning of the reporting period. (The committee. This amount MUST be the same as the of the last reporting period or must be zero if this is a ADD TOTAL MONEY TAKEN IN THIS PERIOD Schedule A: Cash Contributions total (Attach Schedule Schedule F: Loans Received total (Attach Schedule Schedule H: Total Sales of Campaign Property (Attach Schedule H applies to Candidates' Commission of Campaign Property (Attach Schedule H applies to Candidates' Commission of Campaign Property (Attach Schedule B: Expenditures total (Attach Schedule B)	otal of all funds held by the cash on hand at the end first report filed.)  dule A) (*also see in-kind below)		1950.00 -0- -0- 1950.00
CASH ON HAND at the beginning of the reporting period. (Tocommittee. This amount MUST be the same as the of the last reporting period or must be zero if this is to ADD TOTAL MONEY TAKEN IN THIS PERIOD Schedule A: Cash Contributions total (Attach Schedule Schedule F: Loans Received total (Attach Schedule Schedule H: Total Sales of Campaign Property (Attach Schedule H applies to Gandidates' Commischedule H applies to Gandidates' Commischedule B: Expenditures total (Attach Schedule B Schedule F: Loan Repayments total (Attach Schedule CASH ON HAND at the end of this reporting period (if final recommischedule B).	otal of all funds held by the cash on hand at the end first report filed.)  dule A) (*also see in-kind below)  ach Schedule H)	\$	1950.00 -0- -0- 1950.00 1691.83 -0-
CASH ON HAND at the beginning of the reporting period. (Tocommittee. This amount MUST be the same as the of the last reporting period or must be zero if this is to ADD TOTAL MONEY TAKEN IN THIS PERIOD Schedule A: Cash Contributions total (Attach Schedule Schedule F: Loans Received total (Attach Schedule Schedule H: Total Sales of Campaign Property (Attach Schedule H applies to Candidates' Communication Schedule B: Expenditures total (Attach Schedule Schedule B: Expenditures total (Attach Schedule B: Cash On Hand at the end of this reporting period (if final recountered to the Schedule D)	otal of all funds held by the cash on hand at the end first report filed.)  dule A) (*also see in-kind below)	\$	1950.00 -0- -0- 1950.00 1691.83 -0- 258.17
CASH ON HAND at the beginning of the reporting period. (Tocommittee. This amount MUST be the same as the of the last reporting period or must be zero if this is a ADD TOTAL MONEY TAKEN IN THIS PERIOD Schedule A: Cash Contributions total (Attach Schedule Schedule F: Loans Received total (Attach Schedule Schedule H: Total Sales of Campaign Property (Attach Schedule H: Total Sales of Campaign Property (Attach Schedule H: Applies to Candidates' Communication Schedule B: Expenditures total (Attach Schedule B: Schedule B: Expenditures total (Attach Schedule B: Schedule F: Loan Repayments total (Attach Schedule CASH ON HAND at the end of this reporting period (if final re"UNPAID BILLS (From Schedule D - Attach Schedule D)	otal of all funds held by the cash on hand at the end first report filed.)  dule A) (*also see in-kind below)	\$ \$	1950.00 -0- -0- 1950.00 1691.83 -0- 258.17
CASH ON HAND at the beginning of the reporting period. (To committee. This amount MUST be the same as the of the lest reporting period or must be zero if this is to ADD TOTAL MONEY TAKEN IN THIS PERIOD Schedule A: Cash Contributions total (Attach Schedule Schedule F: Loans Received total (Attach Schedule Schedule H: Total Sales of Campaign Property (Attach Schedule H applies to Candidates' Commission (Schedule H applies to Candidates' Commission Schedule B: Expenditures total (Attach Schedule B Schedule F: Loan Repayments total (Attach Schedule B	otal of all funds held by the cash on hand at the end first report filed.)  dule A) (*also see in-kind below)	\$	1950.00 -0- -0- 1950.00 1691.83 -0- 258.17 -0- -0-
CASH ON HAND at the beginning of the reporting period. (Tommittee. This amount MUST be the same as the of the last reporting period or must be zero if this is to ADD TOTAL MONEY TAKEN IN THIS PERIOD Schedule A: Cash Contributions total (Attach Schedule Schedule F: Loans Received total (Attach Schedule Schedule H: Total Sales of Campaign Property (Attach Schedule H: Total Sales of Campaign Property (Attach Schedule H applies to Gandidates' Commission Schedule B: Expenditures total (Attach Schedule B: Schedule B: Expenditures total (Attach Schedule B: Schedule F: Loan Repayments total (Attach Schedule CASH ON HAND at the end of this reporting period (if final result of the schedule D) Attach Schedule D: MIN KIND CONTRIBUTIONS (From Schedule F - Attach Schedule Schedule	otal of all funds held by the cash on hand at the end first report filed.)  dule A) (*also see in-kind below)	\$	1950.00 -0- -0- 1950.00 1691.83 -0- 258.17 -0- -0- -0-
CASH ON HAND at the beginning of the reporting period. (Tommittee. This amount MUST be the same as the of the last reporting period or must be zero if this is to the last reporting period or must be zero if this is to ADD TOTAL MONEY TAKEN IN THIS PERIOD.  Schedule A: Cash Contributions total (Attach Schedule Schedule F: Loans Received total (Attach Schedule Schedule H: Total Sales of Campaign Property (Attach Schedule H applies to Candidates' Communication Schedule B: Expenditures total (Attach Schedule B Schedule B: Expenditures total (Attach Schedule B Schedule F: Loan Repayments total (Attach Schedule B Schedule F: Loan Repayments total (Attach Schedule CASH ON HAND at the end of this reporting period (if final removed the seriod of this reporting period (if final removed to the seriod schedule D)	otal of all funds held by the cash on hand at the end first report filed.)  dule A) (*also see in-kind below)	\$	1950.00 -0- -0- 1950.00 1691.83 -0- 258.17 -0- -0- -0-

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#### For Instructions, See Back of Form

# CONTRIBUTIONS -- MONEY TAKEN IN

(including candidate's personal funds)

COMMITTEE NAME (A	fust be same as on Statement of Organization)
	finchell for Supervisor

	SCHEDULE A (Rev. 07/03)	MONETARY RECEIPTS
	CHECK THIS BOX IF AMENDING FORM	

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

NOTE: ANY PERSON, OTHER THAN AN INDIVIDUAL, THAT CONTRIBUTES MORE THAN \$750 TO YOUR CAMPAIGN MAY HAVE FILING RESPONSIBILITIES AND SHOULD IMMEDIATELY CONTACT THE BOARD.

CAUTION: Section 68B.32A(6), prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

DATE	PAC ID NUMBER	NAME AND ADDRESS OF CONTRIBUTOR	RELATIONSHIP	AMOUNT	√ IF FOR
RECEIVED (MM/DD/YR)	(if applicable) AND PAC CHECK		TO CANDIDATE	RECEIVED	FUND-
(successor (14)	NUMBER		(if applicable)		RAISER
	ID#	C. Sid Winchell			
4-1-10	CK#	1003 E. 10th St.		\$ 200.00	[
		Atlantiv. Ia 50022		200.00	
	ID#	Russell Joyce 67239 Trouble some Creek Rd			
4-5-10	CK#	67239 Trouble some Creek Rd		100.00	
<del> </del>	104	Atlantic, Ia 50022		700.00	h
	ID#	Bob Camplin			
4-5-10	CK#	903 LOCLIST ST.		100.00	<u>                                   </u>
	ID#	Atlantiv, Ia 50022			
		Don Sonntag			
4-5-10	CK#	58979 marne Rd		100.00	
	ID#	atlantic Ia 50022	<u> </u>		
11 12 12		Hal Gronewold			
4-12-10	CK#	101 w. 22nd st. Atlantic In 50022		100.00	<b> </b>
	ID#	بيد سبب بين بين المنظم			
4-13-10	CK#	Kipp Harris		100.00	
1-15-10	- Un#	Atlantic da 50022		100.00	
	ID#	Keith Harlan			
4-23-10	CK#	300 W 22nd St		100.00	
·- 25-10		atlantie da 50022		100.00	لبيبينسيا
	ID#	mitch mundorf			r
4-27-10	CK#	102 W. 14th 5t		50.00	
	ID#	atlantic sa 50022			
	IU#	C. 5id Winchell			
4-27-10	CK#	1003 E. 10th St.	ľ	200.00	
	D#	atlantico, sa 50022			
ا _, ر, س		C. Sid Winchell			
5-4-10	CK#	1003 E. 10th St.	• 1	200.00	
		atlantic Ja 50022	SUB-TOTAL		
			SUB-IUIAL	\$ 1250.00	
				Ţ. J.	

TOTAL (if last page of this schedule)

\* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consenguinity (blood relatives) and affinity (relatives by marriage). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

Page / of 2 (for Schedule A)

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#### **CONTRIBUTIONS -- MONEY TAKEN IN**

(Including candidate's personal funds)

C. Sid Winchell for Supervisor

SCHEDULE A (Rev. 07/03)	MONETARY RECEIPTS
	CK THIS BOX IF NDING FORM

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

NOTE: ANY PERSON, OTHER THAN AN INDIVIDUAL, THAT CONTRIBUTES MORE THAN \$750 TO YOUR CAMPAIGN MAY HAVE FILING RESPONSIBILITIES AND SHOULD IMMEDIATELY CONTACT THE BOARD.

CAUTION: Section 68B.32A(6), prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

DATE RECEIVED (MM/DD/YR)	PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS OF CONTRIBUTOR	RELATIONSHIP TO CANDIDATE* (if applicable)	AMOUNT RECEIVED	V IF FOR FUND- RAISER INCOME
4-21-10		C. Sid Winchell 1003 E. 10th St. Allantic, Ia 50022		\$ 500.00	
5-11-10	ID# CK#	C. Sid Winchell 1003 E. 10th St. Atlantic Ja. 50022		200.00	
	ID# CK#	, , , , , , , , , , , , , , , , , , , ,			
	ID# CK#				
	ID# CK#				
	ID# CK#				
	ID#				
	CK#				
	CK#			·	
	CK#	:			
	CK#				
			SUB-TOTAL	\$ 700.00	

TOTAL (if last page of this schedule)

Page 2 of 2 (for Schedule A)

<sup>\*</sup> Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

# . FOR INSTRUCTIONS, SEE BACK OF FORM

(1)
HELL CONSIGNATION HITER

# EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

SCHEDULE B (Rev. 07/03)	MONETARY EXPENDITURES
	CK THIS BOX IF ENDING FORM

COMMITTEE NAME (Must be same as on Statement of Organization)

C. Sid Winchell for Supervisor

		TENEN TO Supa VISOI		
DATE EXPENDED (MM/DD/YR)	CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE	PURPOSE (DESCRIBE TRANSACTION)	AMOUNT EXPENDED
4-22-10	ID# CK# /001	KJAN Radio North Olive St. Atlantic, Ia 50022	Radio ad	\$ 198.00
4-23-10	ID# CK# 1002	9+9 Custom Design 217 Walnut St Atlantic, Ia 50022	signs + Brochures	658.31
5-4-10	ID# CK# /003	Atl. News Telegrap Po Box 230 Walnut St Atlantie, Ja. 50022	h newspaper ads	504.00
5-11-10	ID# CK# /004	K50m 413 Chestnut St. Atlantici, Ja. 50022	Radio ad	331.20
5-13-10	ID# CK#	First Whitney Ban 223 Chestnut St. Atlantic , La 50022	service charge	, 32
	ID# CK#			
	ID# CK#			
	ID# CK#		,	
———			SUR-TOTAL	\$ 11.01.02

SUB-TOTAL

\$ 1691.83

TOTAL (if last page of this schedule)

1691.83

# THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:

Purchases of certain campaign property costing \$500 or more must also be inventorized on Schedule H. (Refer to Schedule H instructions.)

Expenditures to personal-entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and lowa Code 68A.402(3)(i).)

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Page	 /	. of	/	